FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00137507-A **Type of Permit:** FILMING **Release Date:** 05/08/2018

**Production Company** LEAD HOOK CREATIVE

**Insured Company Name** LEAD HOOK CREATIVE
Contact Phone No. 1 310-408-7122
Contact Phone No. 2
Fax
Address 5322 GENERAL FORREST CT
NASHVILLE, Tennessee 32715

**Production Title** CROWN & TAB

**Type of Production** Commercial - Standard

**Producer** Michelle Wang

**Director** Susan Stitt

**1st AD** Chris Northrup

**Production Manager** Michi G

**FilmL.A. Coordinator** Michael Gonzalez

**Location Manager** Mike Bergemann
Primary Phone Mobile - 310-849-2296
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - 310-849-2296
Secondary Phone

## Fees

| | | | |
|---|---|---|---|
| Notification Charge | $42.00 | **Total Permit Fee** | $147.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $105.00 | **Number of Locations** | 1 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00137507-A | **Location Manager** | Mike Bergemann |
| **Production Company** | LEAD HOOK CREATIVE | Primary Phone | Mobile - 310-849-2296 |
| **Insured Company** | LEAD HOOK CREATIVE | Secondary Phone | |
| **Production Title** | CROWN & TAB | | |

**Location Address** 12969 Ventura Blvd, Los Angeles, CA, 91604

**Location Type** Restaurant

**Film Dates** 5/9/2018 - 5/9/2018 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** U26585.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 40 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 45 |
| Spot Check | 1 |

**Filming Activities** Interior and exterior dialogue; Cooking Scene;

**Special Effects:** F/X Permit # 26585

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00137507-A | **Location Manager** | Mike Bergemann |
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| **Insured Company** | LEAD HOOK CREATIVE | Secondary Phone | |
| **Production Title** | CROWN & TAB | | |

Description of F/X Scene: CHEF COOKING FLAME ON A SMALL CART NEXT TO TABLE WITH 6 PEOPLE SEATED. 6 PEOPLE A MINIMUM OF 8-10 FEET AWAY.

1- QUART 151 RUM,1 - BUTANE FUELED SINGLE BURNER

UNDER THE DIRECT SUPERVISION OF LEE COLE, 2898.06 AND SPOT CHECK, FILMLA PERMIT #137507, 2 - C02 & 2 - H20 FIRE EXTINGUISHERS

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 562 **Grid:** E5

**Location Notes**

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Parking**

**Base Camp**
Location Type :
Filming Location

**Crew Parking**
Location Type :
Other Location

SPORTSMEN'S LODGE EVENT CENTER
12833 Ventura Blvd, Studio City, CA, 91604

**Parking Notes**
BASE CAMP AND EQUIPMENT PARKING MUST BE ON PRIVATE PROPERTY. NO PARKING ON VENTURA BLVD. NO EXCEPTIONS.

NOT A PERMIT

F-315-U

**LOS ANGELES FIRE DEPARTMENT**

Permit #F00137507-A

Permit No: 26585

Date Issue 5/4/2018

SPECIAL PERMIT TO USE SPECIAL EFFECTS

State Lic No 2898.06

| | | | | | |
|---|---|---|---|---|---|
| Name: | LEE COLE | Address: | 3343 Big Spring Ave | Phone: | (805) 405-3252 |
| Company: | | City: | Simi Valley | Mobile: | |
| Email: | ifxi@me.com | State: | CA Zip: 93063 | Fax: | 805.520.4715 |

2nd Operator: 2898.06 LEE COLE

Production Title: CROWN + TAB Production Company: LEAD HOOK CREATIVE

Location: 12969 VENTURA BLVD.

**PERMISSION IS HEREBY GRANTED TO SIMULATE:**

CHEF COOKING FLAME ON A SMALL CART NEXT TO TABLE WITH 6 PEOPLE SEATED. 6 PEOPLE A MININUM OF 8-10 FEET AWAY.

**USING THE FOLLOWING SPECIAL EFFECTS MATERIAL:**

1- QUART 151 RUM,1 - BUTANE FUELED SINGLE BURNER

**UNDER THE FOLLOWING CONDITIONS:**

UNDER THE DIRECT SUPERVISION OF LEE COLE, 2898.06 AND SPOT CHECK, FILMLA PERMIT #137507, 2 - C02 & 2 - H20 FIRE EXTINGUISHERS

**ADDITIONAL TERMS AND CONDITIONS**

992.6 HSC RESPONSIBILITY. The Company representative shall provide to the authority having jurisdiction the name and license number of the special effects operator who shall have the authority, responsibility and be in charge of handling all Special Effects Material. The company representative shall also allocate sufficient time to the Special Effects Pyrotechnic Operator to prepare for the transportation, parking, storing, securing daily, discharging, disposing of, or otherwise handling of fireworks, pyrotechnic devices, or materials in a sane manner. Upon completion of firing, no unauthorized person shall be permitted access to the firing area until the licensed pyrotechnic operator has determined the area to be safe and secure.

NOTICE: The permittee and production company shall be advised that this permit in no way removes or modifies their responsibility to comply with any other applicable laws or ordinances, including those relating to excessive noise.

57.105.8 THE CHIEF SHALL HAVE THE POWER TO REVOKE OR SUSPEND ANY SPECIAL PERMIT UPON VIOLATION OF THE TERMS AND CONDITIONS IN ACCORDANCE WITH PROVISIONS OF SECTION 57.105.5 OF THE LOS ANGELES MUNICIPAL CODE.

SUBJECT TO FIELD INSPECTION NO DEVIATION WITHOUT WRITTEN PERMISSION

TEMPORARY FROM

**5/9/2018** TO

Fire Chief
By: ANDERSON
Phone: 213 978-3670

lafd:rev 2/2017

NOT A PERMIT